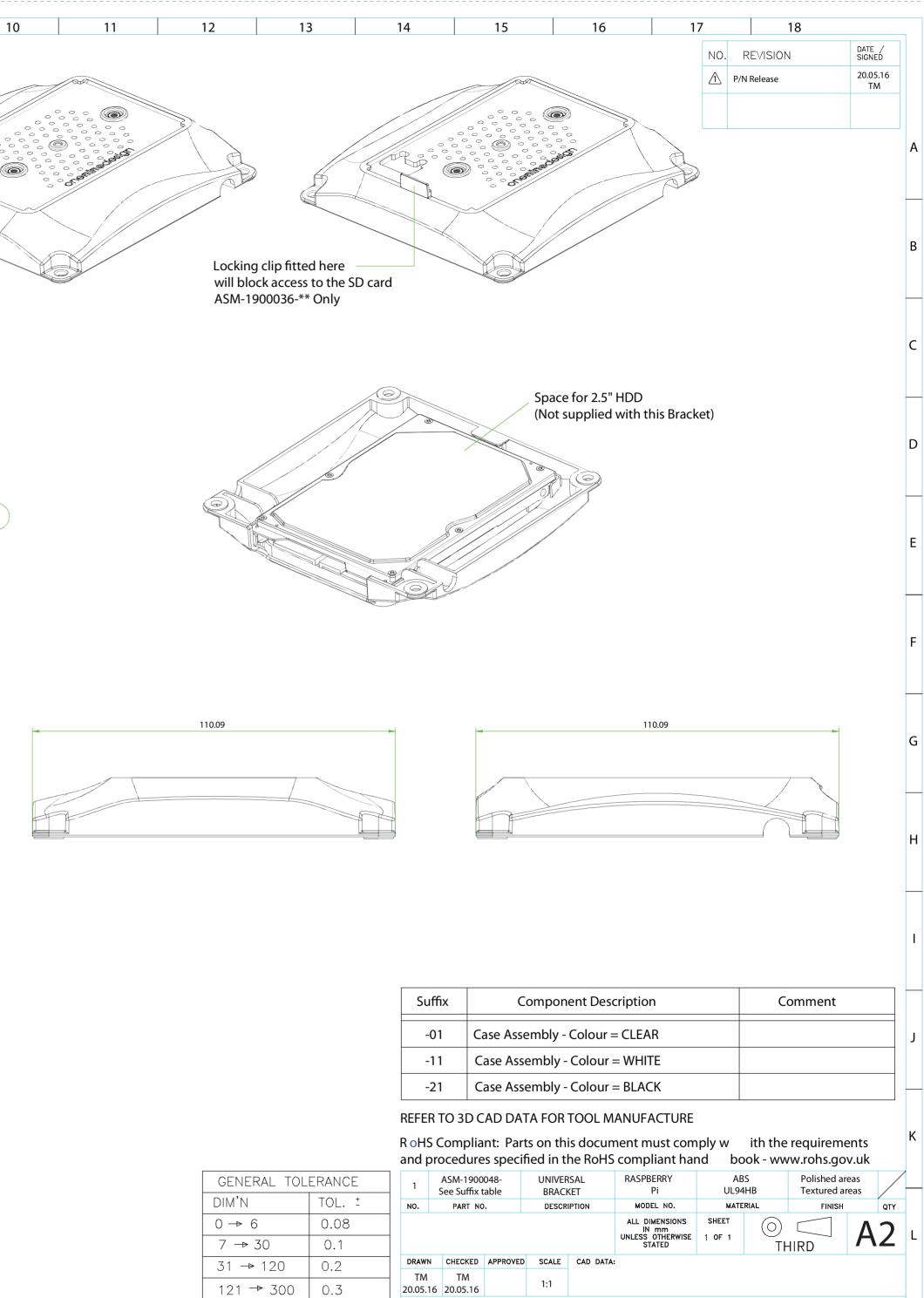
|   |   | >                      | MECHANICAL COMPONENTS AS   | SEMBL   | Y <              |                            |                          |
|---|---|------------------------|--|---------|------------------|----------------------------|--------------------------|
|   |   | No.                    | Component Description  | Qty.    | Part Numbe       | er 🛛                       | "Break-out" Locking clip |
|   | A | 1                      | Universal Bracket moulding   | 1       | OND-190010       | 1-**                       |                          |
| / |   | 2                      | Threaded insert  | 2       | OND-190010       | 2-01                       |                          |
| _ | _ | NOTE: **               | The individual moulding colour will match  | the ass | sembly colour su | uffix.                     |                          |
| 1 | B |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   | _ |                        |  |         |                  |                            | (1)                      |
| ( | с |                        |  |         |                  |                            |                          |
|   | - |                        |  |         |                  |                            |                          |
| - | _ |                        |  |         |                  |                            |                          |
| [ | D |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
| - | _ |                        |  |         | (-               | 2)                         |                          |
| I | E |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   | F |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
| ( | G |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            | 1850                     |
| ł | Н |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            | 100.00                   |
|   |   |                        |  |         |                  |                            | VESA Mount Dimensions    |
|   | I |                        |  |         |                  | 1                          |                          |
|   |   |                        |  |         |                  |                            |                          |
|   |   |                        |  |         |                  |                            |                          |
|   | J |                        |  |         |                  | ions                       |                          |
|   |   |                        |  |         |                  | imens                      |                          |
|   |   | NOTES<br>1. GENERAL    | DRAFT ANGLE SHALL BE 1° UNLESS<br>SE STATED  |         |                  | 100.00<br>Mount Dimensions |                          |
| ľ | < | 2. PRODUCT<br>LINE AND | SHOULD NOT HAVE WELD<br>D/OR FLOW MARK.  |         |                  | VFSA Mo                    |                          |
|   |   | 4. HEIGHT C            | SHOULD NOT HAVE STRESS/SINK MARKS.   |         |                  | A N                        |                          |
|   |   | CONVEX                 | T NUMBER SHOULD BE EXPRESSED BY<br>LETTERS, THE TYPE OF WHICH IS OPTIONAL.<br>HOULD BE REMOVED COMPLETELY. |         |                  |                            |                          |
|   | L |                        | S SHOWN ARE TRUE AT SECTION LINE,<br>DETAILS THAT APPEAR BEHIND SECTION<br>OMITTED AND/OR INCLUDED TO      |         |                  |                            |                          |
|   |   | CLARIFY<br>8. VENDOR   | THE DRAWING. INSPECTION REPORTS MUST ACCOMPANY   |         |                  | <u> </u>                   |                          |
|   |   | 9. PARTS M             | SUBMITTED FOR APPROVAL.<br>UST BE SUITABLY PACKED TO AVOID<br>IN SHIPMENT.                                 |         |                  |                            |                          |
|   |   |                        | 1 2 3  |         | 4                | 5                          | 6 7 8 9 10               |
|   |   |                        |  | I       |                  | -                          |                          |



301 → 600

601 → 1200 0.5

0.4

CONFIDENTIAL